NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that The Davis and Weber Countles Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 de-grees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's

office as No. 2721. All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of publication of this notice. CALEB TANNER,

State Engineer.
Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

#### NOTICE TO WATER USERS.

State Engineer's Office,

Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. I Becker, whose postoffice address Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen nundredths (.15) of a cubic foot per second of water from an unnamed soring in Weber County, Utah, Said epring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from sald spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office

as No. 2829 All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of publication of this notice. CALEB TANNER,

State Engineer.
Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

### NOTICE TO WATER USERS.

State Engineer's Office. Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah. 1909, to appropriate twenty (20) cu-bic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah, Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south quarter corner of Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric light-ing and propelling machinery in Og-den and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is des-

ignated in the State Engineer's office All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice CALEB TANNER.

State Engineer Date of first publication February 19, 1910; date of completion of pub-lication March 21, 1910.

## NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden. Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per thousandths (.916) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20. Township 6 north Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office

as No. 2830 All protests against the granting of all application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice

# THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

Distributors and General Agents for

# I-DAN-HA

mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address in Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 89 degrees 58 min utes, west 1,155 feet from the south east corner of Section 13, Township 7 rorth, Range 3 east, Salt Lake base north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, 18th After heaving them, so diverted Diah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 54 minutes, west 2,840 feet from

the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This appli-cation is designated in the State Engineer's office as No. 2784. All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER,

State Engineer Date of first publication February 19, 1910; date of completion of publeation March 21, 1910.

#### STOCKHOLDERS' MEETING.

qual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 300 Twenty-fifth street, Tuesday, March 8th, at 7:30 p.m., for the pur-pose of electing officers for the ensuing year, and transact such other busi-ness that may come before the meeting. Full representation is requested. C. W. HESTMARK,

You may know the genuine Fels-Naptha

by the red and green wrap-

	per.
UTAH	THE NATIONAL

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL ANCES. BUSINESS AND RE-SPONSIBILITY WARRANT.

OF OGDEN. UTAH

J. E. Dooly, President Horace E. Peery, Vice-Pres, darold J. Peery, Vice-Pres. Raiph E. Hoag, Cashler. A. V. McIntoch, Ass't, Cashler.

### OGDEN STATE BANK

OGDEN, UTAH

H. C. Bigelow ..... President J. M. Browning .... Vice-President A. P. Bigelow ...... Casaler J. E. Halverson . Assistant Cashier

DIRECTORS

H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bige-low, J. M. Browning, I. A. Parmley, E. L. Van Meter, A. P. Bigelow.

#### OGDEN TURF EXCHANGE 326 25th street

Wires to all tracks on all Sporting Events.

## MITCHELL BROS.

Monuments or Headstones. Pay no attention to lying mis-representations from our competitors, and do not pay big

PROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk or the Respec-tive Signers for Further information.

NOTICE OF SALE OF REAL AND PERSONAL ESTATE.

In the District Court of the County of Weber, State of Utah.—In the mat-ter of the estate of James F. Hunter.

deceased. The undersigned, administrators of the estate of James F. Hunter, de-ceased, will, on or after Monday, the 28th day of February, 1910, sell, at private sale, the following described real and personal property belonging the estate of said deceased, situated in Weber county, State of Utah, to

A part of the northwest quarter of

Section 15, in Township 6 north of Range 2 West of the Salt Lake Meridian, United States survey; beginning at a point 21 and 54-100 chains south of the northwest corner of said quar-ter section, and running thence north 79 deg. 40 min. east 12 and 16-100 chains, thence north 12 deg. 35 min. 37 deg. east 13 and 79-100 chains thence south 5 deg. west 10 and 89-100 chains, thence north 60 deg. 45 min chains, thence north to deg. 45 min. west ten chains, thence south 86 deg. 50 min. west 3 and 69-100 chains, thence south 4 deg. 38 min. west 12 and 11-100 chains, thence north 78 deg. 30 min. west 7 and 90-100 chains, thence north 15 and 36-100 chains to the place of beginning, containing 28 acres. Also five (5) shares of the cap-ital stock of the Hooper Irrigation

company, a corporation. The southeast quarter of the north-east quarter of Section 31 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States sur. vey containing 40 acres.

The east one half of the northwest quarter of Section 32 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States survey, containing 80 acres. Also 23 shares of the capital stock of the Hooper Ir-

A part of the northwest quarter of Section 33 in Township 6 North of Range 2 West of the Salt Lake Meridian, United States Survey; beginning at the northwest quarter of said quarter section, and running thence east 10 chains, thence south 20 chains, thence west 10 chains, thence north 20 chains to the place of beginning, con-taining 20 acres. Also 18 shares of the capital stock of the Wilson Irriga-tion Company, a corporation.

Written bids for such property will be received by the undersigned, at the law offices of Richards & Boyd, their attorneys, rooms 305-309 in the Eccles building, situated at the southwest corner of the intersection of Washing City, Weber county, Utah.

ime of sale and the balance thereof upon confirmation of sale by the above

named court.
Dated February 17, 1910.
GEORGE F. HUNTER,

JOHN C. HUNTER, IN THE DISTRICT COURT

Of the Second Judicial District of the

In the matter of the disincorpora-

Arrive at Ogden. 8:25 a.m. 1000 Age on has been appointed as the time. 7:00 a.m. 8:25 a.m. noon has been appointed as the time, and the court room of the District 2:00 p.m. 2:30 p.m. Court of Weber County in Ogden City, Utah, as the place at which said application will be heard. At any time before the expiration of said day last named any person may file his objec-tions to the application of said cor-

> with the seal thereof affixed, this 20th day of January, A. D., 1910. (SEAL) S. G. DYE, Clerk. (SEAL) S. G. DYE, Clerk. Messrs. Richards & Boyd, attor-

knew where to begin.

laws, to regulate the issuance of instantly until passed, except for the junctions, to start Arizona and New limited time that must be given to Mexico on the road to statehood, and appropriation bills.

to validate the withdrawals of public No decision has been reached in the lands for conservation purposes, is re-lands for conservation purposes, is re-agrded as quite possible of attainment. Most of these measures, it is believed, from the administration bill the procan be put through the senate while vision for the creation of a court of the house is wrestling with appropriations. Even if this be done, it tion bills. When it was reported at the capitol yesterday that the president would be satisfied with the enate and the question of establishing actment of the four measures named, steps were taken to bring all these matters out of committee at the ear.

The one conservatism bill that Pressavings bank bill is already before ed is that which gives to the presdent the senate and an agreement between supporters of conflicting amendments lands from settlement and place them is assured. It is regarded as practicing reserves. In the meantime an efis assured. It is regarded as practic-in reserves. In the meantime an ef-ally certain that the bill can be passed fort will be made by a special com-

senate committee on interstate commerce on the bill to create a comat the next session. within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,

State Engineer.

Date of first publication February 19, 1916; date of completion of publication March 21, 1910.

READ THE CLASS ADS TODAY

READ THE CLASS ADS

### FRATERNAL

BROTHERHOOD OF AMERICAN YOEMAN.
Ogden Homestead No. 1505 meets second and fourth Wednesday night, Odd Feilows' hall. Visiting Arcbers cordially invited to meet with us.
W. H. TOLLER,

ORDER OF OWLS. Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend the Nest meetings.

THOMAS LESLIE, President.
JOHN M. MARSHALL, Secretary.

No. 2346 Washington Ave.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2, Knights of Pythias
meets at Castle Hall. Utah National
Bank building, every Monday evening
kil K. of P.'s requested to meet with us
F. E. GRANT, C. C.
K. G. KIND, M. of E.

ORDER RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
weets second and fourth Fridays at 2.
D. M., in K. of P. hall, corner Washingon avenue and 2th street. All brothers
re cordially invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MASONIC.
Queen Esther Chapter No. 4, O. E. S.
Regular meetings held at Masonic hall
on Washington avenue, between Twenty-fifth and Twenty-sixth streets, the
first and third Fridays of each month.
Bojourning members cordially invited to
attend.

ROYAL ARCANUM.

Fraternal Beneficiary Order. Insures men at reasonable rates. Accumulated emergency fund nearly five million dollars. Rocky Mountain Council, No. 637, meets second and fourth Thursday at L. O. O. F. hall, 2415 Washington avenue. H. L. Peterson, Regent, J. W. Wotherspoon, Collector, G. B. Roberts, Seo'y.

LADIES OF THE MACCABEES.
Silver Hive No. 1, L. O. T. M., meets
every Tueeday aftermoon at 2:30 p. m.,
in I. O. O. F. hali, 2416 Washington avenue. Visiting members are cordially invited to attend.
MRS. ADDIE ANGEL, L. C.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174 Meets every second and fourth Mon-ay nights at 7:30 in I. O. O. F. hall.

3057 Porter Avenue KATE HEYMAN, Clerk, 238 1-2 23rd

IMPROVED ORDER OF RED MEN.
Improved Order of Redmen, Hiswaths
Tribe No. 2, meets in Eagle hall, Friday
evenings at 8 o'clock. Visiting chiefs
eordially invited.

JAMES MACBETH, Sachem.
E. R. GEIGER, Secretary.
A. B. WRIGHT, C. of W.

ODD FELLOWS.

Ogden Lodge No. 5, Independent Order
odd Fellows. Meets in L. O. C. F.
hall every Tuesday evening, Visiting
brothers cordially invited to be present.
GEORGE RENNIE, Noble Grand.
HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4 L O. O. F., meets second and fourth Fri-day evenings at Odd Fellows' hall. Vis-iting members invited. M.RIE BECK, N. G. AMANDA JENKINS, Rec. Sec'y.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays, at Eagle Hall. Dues can be paid from i to 5, office of G. W. Green, on the 25th of each month. Visiting members cordially invited.

ALBERT P. WYKES, I. P.

B. P. O. Elks.
B. P. O. Elks. Ogden Lodge No. 713, lodge and club rooms, second floer 2148 Washington avenue. Regular meetings every Tuesday evening.

JOHN S. CORLEW, Exalted Ruler.

J. H. ENAUSS, Secretary.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerie
No. 118. F. O. E., meets every Wednesday evening in Eagle hall, east of Reed
botel, at 8:00. Visiting Brother Eagles
are invited to attend the Aerie meetings.
LEON BROWNING, W. President.
E. R. GEIGER, Secretary.
DR. N. M. ESTES, Aerie Phys.

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K. of
P. hall in the Utah National Bank Bidg,
every Thursday evening at 8 o'clock
Visiting Woodmen cordially invited to HENRY SILVERTHORN, C. C. E. AUTH, Clerk, First National Bank Building.

in the week, it is being argued by members of the committee that the bills should be reported so as to have it printed and give the senators a few days to study its provisions.

As soon as the postal savings bank new where to begin.

A schedule including only the bills wil be made the order of business and o amend the interstate commerce probably will be before the enate con-

moment. The postal ident Taft is determined shall be pass mittee of western senators to perfect Hearings have ben closed by the other conservation methods so that enate committee on interstate com-

### Ogden Business Directory

75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333

#### ARCCHITECTS.

SHREEVE & MALSEN, 1st Nat. Bank. F. C. WOODS & CO. 1st Nat'l Bank.

#### ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Rocoms 407-108, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Coun-selor at Law, 40 and 41, First Nat'l. Bank building, Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Law; 314 and 315 Eccles building. LESLIE J. AKER, Counsellor-at-Law 909 Boston Bldg., Salt Lake City.

CIGARS AND TOBACCOS. THE DEN-Cigars and Tohacco. Pipe 8-25-tf

CONGRESS DANCING ACADEMY-Best floor and music in city.

COSTUMES, MASQUERADE SUITS. 2156 Wash

OGDEN JUNK HOUSE—If you no o any kind of junk phone us up; we will call for it. Bell phone 325-K; Ind. 725.

FOR JUNK OF ANY KIND phone Ju-cobson. Bell 626-Z; Ind., 3693-D.

#### MIDWIFE

MRS. L. IVERSON, Graduated Mid-wife; 3250 v sh. Ave. Bell 1014-Y.

### MUSIC

OGDEN CITY MILITARY BAND. Music furnished for all occasions; Ind. 1134-3724-A. Bell, 1205. 7-1tf

### OFFICE SUPPLIES

J. R. DRANE, Painting and Paper-hanging; 2219 Madison. Bell phone REAL ESTATE

S. S. SMITH'S new real estate location. Rooms 313-314 First National Bank. Both Phones, Ind. 207, Bell Bank. Both Phones, Ind. 207, B 1937. Fruit orchards a specialty.

## PHYSICIANS AND SURGEONS

DR. A. FERNLUND, Physician and Surgeon; office hours, 10 and 12 a.m., 12 to 4 p. m., 340 25th St., Office phones, Bell 515-K; Ind., 515; residence 646 Wash, Ind. phone 502.

### SANITARY WORK

NELS McCARTY. All work subject to sanitary inspection; 2728 Grant; Bell phone 324-Z.

## TRANSFER COMPANIES

SLADE, successor to Allen Transfer Co. J. C. Slade lessee; Furniture Vans and Storage; Office 408 25th St. Both phones 321.

ALLEN, Baggage, Hack and Bus Line Baggage and passenge: transfer a specialty; 412 25th. Both phones 22.

## UMBRELLA REPAIRING

UMBRELLAS AND PARASOLS re-

UMBRELLA REPAIRING-Umbrell: repaired and recovered; J. den Hartog, 928 28th St. Both phones

paired and recovered; 354 23rd; 672. J. Cohn. UPHOLSTERING & REPAIRING

K. VAN KAMPEN-Parlor Furniture wholstered and repaired; varnishing, mattress making; carpets cleaned, fit and laid; estimates submitted on request. Phones, Ind. 661, Bell 883-X. 2769 Volker Ave. 8-9-tf

#### BROOM RESTAURANT REMOVED TO VIENNA CAFE

322 25th St. Meals same price as Broom Restaurant. Special Dinner 25c.
Lunch from 11 to 4 p. m.
Dinner from 4 to 8 p. m.
LEE, FOON & TOM. Managers.

## TUNGSTEN LAMP

The right lamp at the right price. Sunbeam Tungsten Lamps are unexcelled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us

#### Snively & Hendry ELECTRIC SUPPLIES Bell Phone 731. 2450 Wash. Ave

Danderine works wonders. It produces hair just as surely as rain and sunshine raises crops. It produces a thick growth of luxuriant hair when all other remodes fall. We guarantee Danderine. All druggists sell it—200, 200c and \$1 per bottle. To prove its worth send this ad with loc in stamps or silver and we will mail you a large free EMPLY MOULTON DANDERINE CO., Chicago, III.

this subject have been prepared,, bu they have not been considered in com-mittee. That introduced in the house by Representative Moon of Pennsyl vania has been endorsed by the presi-dent and there are others that are thought would prove satisfactory to

# RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS. CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

### RELP WANTED.

WANTED—A housekeeper for small family. Address, stating wages re-quired, P. O. Box 92, city. 9-23-tf

FOR RENT-New five-room brick. WANTED-A girl for general house work; no cooking. 2658 Adams. 9-18-t

APPRENTICE girls wanted at The P. Acess Millinery Co., 2374 Wash. Ave. 9-14-if WANTED-Laundress. Electric wash

er; stationery tubs; conveniences 2322 Jefferson. 2-18-3 WANTED—Girl for housework; good wages, 2322 Jefferson, 2-19-tf

work; small house; two in family Apply 2752 Madison ave. 2-19-t

#### SITUATIONS WANTED FEMALE

DRESSMAKING and plain sewing. Reasonable prices. 2356 Wash Ave. WANTED-Washing to do at home

Ind. 3754-A LADY STENOGRAPHER, can keep

books, good reference. A. M. Standard. 2-21-1wk WANTED.

#### MALE HELP.

WANTED-Young men to learn outo mobile business by mail and pre-pare for positions as chaffeurs and repair men. We make you expert in ten weeks; assist you to secure po-sition. Pay big; work pleasant; de-mand for men great; reasonable; write for particulars and sample lesson. Empire Automobile Institute, Rochester, N. Y.

#### FOR RENT FURNISHED ROOMS.

FURNISHED housekeeping rooms 365 28th. Ind. 3633-a. 2-18-1wk ELEGANTLY furnished 3-room apar

FURNISHED ROOM for gentleman steam heat and bath, \$10.00. Reference. 2341 Adams. 2-17-1w

ment, strictly modern; no children

FURNISHED ROOMS-Steam heat hot and cold water. Enquire Room 1, upstairs, over Ogden Theater

Wall avenue.

REGULAR, reliable roomer in search of nice comfortable rooms by the month can save money by investigating rooms and prices at 2468 Wash.

FOR RENT-Three roomed flat, 2338

1-21-1 mc FOR RENT-Furnished rooms, 330

TWO furnished rooms for housekeer

RENT--Housekeeping rooms, 5-24-tf FURNISHED rooms, 539 23rd St.

board. 539 23rd St.

FURNISHED front room, 2247 Adams FURNISHED rooms, with or withou

modern, good home in private family, 361-Y Bell. 2-10-1mc THREE NICELY furnished rooms, with bath. 667 26th st. Ind. Phone

RED ROOM for one or two gentlemen

FOR RENT-Three roomed flat. 2338 FOR RENT—Front room, suitable for two; modern; board included. The Melrose, 2639 Jefferson. 2-15-1wk

LOST. BUNCH SMALL KEYS on a string Finder return Standard office

# MADAME KELLER

Hair, Scalp and Skin Specialist. 2468 Washington Ave., Ogden, Utah Bell Phone 1353-k Correspondence and personal instructions in every branch of the Beautifying Arts.
Manufacturer of reliable toilet preparations and French masks. Hair weaving. Corsets made to order.



Successor to Allen Transfer Co.
J. C. Slade, Lessee.
VANS, DRAYS, BAGGAGE WAG-PIANO, FURNITURE AND SAFE MOVING.

READ THE STANDARD WANT ADS

405 25th 8t.

# FOR RENT

UNFURNISHED HOUSES ONE SEVEN ROOMED modern house, 348 29th. Bell phone 506-Y. 2-9-1wk

8 NICE ROOMS over Clark's stores. 2-19-tf

FOR RENT\_STORES. FOR RENT—Clark's centre store.
2-19-tf

### FOR RENT.

FURNISHED HOUSES. A 4-ROOM furnished house. Mrs. El-mer, 526 22d. Bell 1540-x. 2-18-1wk

FOR RENT-Furnished and unfur-nished flats. 2624 Grant. 1-27-1mo FOR RENT—4-room frame house, nicely furnished, on 25th street car line, and one 2-room house 1-2 block from 25th street car line. Call at 1038 25th street.

2-17-1wk

SIX ROOM house, furnished, or will rent each floor separately for house-keeping. 2250 Lincoln. Bell 1546-K.

> FOR RENT. ROOMS AND BOARD.

2-21-10

BOARD and room, 449 26th Street 6 29 t2 ROOMS AND BOARD. 2338 Adams.

WANTED. ROOMS AND BOARD, BOARD and ROOM in private fam-Mary oung man close in (occu-pation, clerk). Address 6C, care Standard. 2-17-1wk

## PERSONAL.

guaranteed. In rear 2337 Adams ve. 2-19-1wk OBSTETRICAL NURSE. Bell phone 1450-x. 2-19-1mo

FANCY DRESSMAKING. All work

FOR SALE MISCELLANEOUS. LARGE SPAN of horses, harness and wagon, reasonable. 1136 22d st. 2-17-1 wk

CHEAP—One horse, harness and buggy, I. L. Clark & Sons Co. 2-8-tf OHEAP—One pair of delivery horses, wagon and harness. I. L. Clark & Sons Co. 2.8-tf

# SET double harness, new; 100 incu-bator, also churn. 2236 Quiney.

2-16-tf

WANTED-TO BUY CLEAN white rags at Standard office. 12-17-tf

MONEY TO LOAN

NOTES and wages of reliable em-ployes and wage earners bought, and payments received on easy, weekly or monthly installments. City Loan Agency, 316 First National Bank Bldg.

ON city property and improved farms. HUNTER & KENNEDY, 311 First lenous! MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1335. The Money Lenders of Ogden, 278 26th. C. H. SMITH, Prop. 9 4 1yr

MONEY to salaried people; easy payments; no security. Drake, 410 Eccles Bldg. 13-15-tt

STORE FOR RENT. STORE or office room, at 2576 Wash. Enquire Dr. Freiday. 2-5-tf

FOR SALE—REAL ESTATE. FOR SALE—Three fine lots, 48 by 100 feet, easy payments. Inquire 100 feet, easy payments. \$175 Grant. Phone Bell 622K. FARM OF 24 acres with good water right; 6-room house, good barn and improvements; five acres young fruit

trees; carp pond; just outside city limits. Price, \$5,000 Price includes 3 horses, 2 cows, wagon, mowing machine and farm implements. Will take good city residence property as part pay. HUNTER & KENNEDY, 211 First National. 2-17-1wk FOR SALE CHEAP-One nice building lot on the Bench; well located. Address Owner, Lock Box 173, Ogden.

FOR SALE-7-room brick residence on Nob Hill: city water, electric lights, bath, hot water heat, screened

FOUR-ROOM house, lot 73x162, 13 young trees, 5 bearing, good shade, fine lawn, private driveway, good walawn, private driveway, good wa-right, \$2,000. Furniture if desired. 2-15-1mo



porch, closets and pantry, basement, cement walks, lawn, fruit and shade trees, barn, etc; lot 75x140; price reasonable. Apply to owner, R. G. Agee, 1607 Robinson ave. 'Phone Bell 1116, Ind. 80.



Both Phones 321

No.| Western | S | Passenger | S | California Express ... | S | Fast Mail | Overland Limited ... | SHORT L OREGON SHORT LINE R. R. CO. North of Ogden. | Depart. No. North of Ogden.

| Butte and Portland.
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| North of Ogden. |
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| Portland Express. |
| Balt Lake Passenger. |
| Balt Lake Special. |
| Malad-Ogden Motor car x. |
| Utah Express. |
| Osouth of Ogden. |
| South of Ogden. | 38 Atlantic Express .....

UNION DEPOT

TIME CARD

EFFECTIVE FEB. 6TH, 1910.

UNION PACIFIC R. R. CO.

Depart

Eastbound.

38 Atlantic Express
2 Sait Lake Express
2 Local for Sait Lake
24 Portland Express
34 Fast Mail
22 Overland Limited
4 Sait Lake Special
86 Overland Limited
20 Pacific Express
14 Utah Express 1:00 p.m. No. South of Ogden

| Butte and Portland.
| Atlantic Express |
| Idaho Express |
| Local |
| Overland Limited |
| Atlantic Express |
| Overland Limited |
|

3|Pacific Express

9 Fast Mail
1 Overland Limited ...
5 Pacific Express ...
To From West.

6 Atlantic Express ...
10 Fast Mali ...
2 Overland Limited ...
4 Atlantic Express ...
x Daily except Sunday. SALT LAKE & OGDEN RY.

BAMBERGER LINE.

TIME TABLE.

SOUTHERN PACIFIC COMPANY.

Depart.

Arrive

SOUTHBOUND. Depart for Arrive Salt Lake. 6:10 a.m...... 7:40 a.m. 11:15 a m. 12:45 p.m. 2:15 p. m. 3:45 p.m. 4:45 p.m. 6:15 p.m. . 8:15 p.m NORTHBOUND. Leave Salt Lake

Sunday and Holiday excursion to Salt Lake, \$1.00 round trip. Ogden Depot 25th and Lincoln Ave. Twelve trains daily for passenger and express and daily freight service.

SIMON BAMBERGER,

President and Gen. Manager.

2:00 p.m. 3:30 p.m. 4:30 p.m. 6:00 p.m.

6:30 p.m...

U. S. DEPOSITARY. FIRST NATIONAL BANK

OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00 David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pingree, Cashier.

Jas. F. Burton, Asst Cashier.

Kemember

Our store number is 2453

Washington Ave. Our Tel-

ephone number is 38.

Our delivery system is perfect. Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

WM. DRIVER & SON DRUG CO. 2453 Washington Ave. Ogden's Best Drug Store.

rigation company, a corporation.

The terms of sale are to be cash, or part cash, and balance on credit not exceeding a year, with mortgage on the property for security; 10 per cent of the purchase price to be paid at the

State of Utah, In and for the County of Weber.

tion of the Thomas Etherington & Sons Company, a Corporation.

NOTICE is hereby given that the THOMAS ETHERINGTON & SONS COMPANY, a corporation of the State

poration and its directors for the dis-WINESS the Clerk of said Court.

Washington, Feb. 20.—The an-nouncement from the white house that President Taft had, by his own motion, cut down to four the number of administration measures he would demand at the present session of congress, is received by republican lead-ers with unmixed feelings of relief. The administration program was so formidable that members warmly supporting the Taft policies hardly

625 21st st., Foreman O. E. WILLIAMS, 192 21st st., Correspondent

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 5246, meets every
second and fourth Monday evening of
each month at the Eagles' hall. Visiting members cordinally invited
INDIA SAWYER, Oracle, 1948 Jackson Ave. LILLIAN NEWTON, Recorder room 31 Lewis Blk.

W. L. UNDERWOOD, K. of R.&S MODERN WOODMEN OF AMERICA.

Utah Camp No. 5990, meets every
Tuesday night at 8 p. m., at Eagles Hall

Eth St. Visiting members invited to
meet with us.
P. A. FARIS, Consul.
J. H. SHAFER, Clerk.

MRS. KATE SMITHERS, W. M. LILY V. HALSTED, Sec'y.

MISS L. JENNIE PROUT, R. K.

Visiting neighbors cordially invited. C. NELSON, G. N.

ALICE COLLINS, Sec. & Treas

WOMEN OF WOODCRAFT.

Women of Woodcraft Ogden Circle 581,
meet every Wednesday night at 7:30
o'clock, K. of P. hall. Visiting Neighbors invited.

Dues can be paid at Bingham's grocery store, 25th St., the afternoon of the
25th of each month.

SARAH RANSON, G. N., 145 West
Patterson Ave.

MARIE CRITES, Clerk, 2731 Monroe
Avenue.